

2024 Sheridan County 4-H SUMMER WORKSHOPS

800 S Loofborrow, PO Box 329 Rushville, NE 69360

308-327-2312

mnelson82@unl.edu

HORSE RIDING TEST PREP WESTERN PLEASURE

When: April 20, 9:00 am - 11:00 am

Where: Rushville Riding Arena

Age: 8+

Register by: April 15

Cost: Free

What: Youth will bring their horses and practice riding western pleasure.

HORSE TEST

When: April 27, 9:00 am - 11:00 am

Where: Rushville Riding Arena

Age: 8+

Register by: April 15

Cost: Free

What: Youth will take a riding and written test in order to participate in the Horse Show on July 13.

BUILD A BETTER BABYSITTER

When: May 20, 8:30 am - 4:00 pm

Where: Dawes County Fairgrounds

Age: 10+

Register by: May 13

Cost: \$30

What: Youth will learn the basics of Child Development, Nutrition, Safety, CPR, and more! Lunch will be provided.

Registration limit: 15

Call Dawes County to register: 308-432-3373

NORTH PANHANDLE LIVESTOCK CONTEST & CLINIC

When: May 28

Where: Box Butte County Fairgrounds

Age: 8+

Register by: Day of

Cost: \$20 Contest, \$30 Contest & Clinic

What: Participate in a sanctioned livestock judging contest starting at Noon. Clinic will start at 9:00 am. Lunch is included.

LARIAT ROPE CLOCK WORKSHOP

When: June 1, 10:00 am - Noon

Where: Extension Office

Age: 10+

Register by: May 15

Cost: \$10

What: Youth will learn how to manipulate a lariat rope and create a clock.

Registration limit: 6

Project: Division 257 Class 19



SUMMER MAKER DAY

When: June 3, 9:00 am - 4:00 pm

Where: Gordon City Hall

Age: 8+

Register by: May 15

Cost: \$20

What: Youth will have an opportunity to design their day. Learning a variety of skills while creating fishing lures, sewing, birdbath etc.

2024 Sheridan County 4-H

TRACTOR SAFETY TRAINING

When: June 5-6 , 9:00 am
Where: Sheridan County Fair Grounds
Age: 14+
Register by: May 26
Cost: \$40
What: Youth/Adults will complete a in-person course and driving exam for certification, registration:
go.unmc.edu/tractor-safety-training

CAKE DECORATING WORKSHOP

When: June 10, 9:00 - 11:00 am
Where: Extension Office
Age: 8+
Register by: June 1
Cost: \$10
What: Youth will learn about the different tips used in cake decorating, color mixing, frosting types, practicing different piping techniques, and creating decorated cupcakes.
Registration limit: 8



CROCHET WORKSHOP

When: June 12, 10:00 am - Noon
Where: Extension Office
Age: 10+
Register by: June 1
Cost: \$5
What: Youth will learn the basics of crocheting and create a hot pad or wash rag.
Registration limit: 6
Project: Division 226 Class 8



BEADED FELT HAT WORKSHOP

When: June 12, 2:00 - 4:00 pm
Where: Extension Office
Age: 10+
Register by: June 1
Cost: \$20
What: Youth will learn the basics of beading and create a beaded brim around a felted hat they need to bring.
Registration limit: 6
Project: Division 221 Class 7



LEATHER BELT BUCKLE WORKSHOP

When: June 14, 2:00 - 4:00 pm
Where: Extension Office
Age: 10+
Register by: June 1
Cost: \$25
What: Design and carve/stamp your own belt buckle!
Registration limit: 6
Project: Division 991 Class 4



SUMMER MAKER DAY

When: June 17, 9:00 am - 4:00 pm
Where: Extension Office in Rushville
Age: 8+
Register by: June 1
Cost: \$20
What: Youth will have an opportunity to design their day. Learning a variety of skills while creating pallet decor, sewing, woodworking, etc.

DAWES CO PROGRESS SHOW

When: June 15, 7:00 am
Where: Dawes County Fair Grounds
Age: 8+
Register by: Day of
Cost: \$20/head + \$5 showmanship, \$25 late regist.
What: Youth will observe other showmen and practice the latest in show and fitting techniques with beef, sheep, goats and pigs.



BARN QUILT WORKSHOP

When: June 20, 1:00 - 4:00 pm
Where: Extension Office
Age: 9+ (adult needs to attend w 9 y/o)
Register by: June 15
Cost: \$30
What: Youth will have an opportunity to create and paint a 2'x2' barn quilt. Paint and boards will be supplied. Please bring Frogtape.
Registration Limit: 15
Project: Division 229 Class 21



2024 Sheridan County 4-H

RABBIT/CHICKEN WORKSHOP

When: June 19, 9:00 - 11:00 am

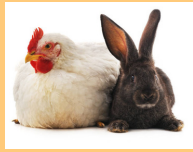
Where: Extension Office

Age: 5+

Register by: June 15

Cost: Free

What: Youth will learn how to prepare their chicken or rabbit for showmanship at fair.



STAINED GLASS WORKSHOP

When: June 21, 9:00 - 11:00 am

Where: Extension Office

Age: 10+

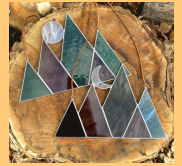
Register by: June 15

Cost: \$20

What: Youth will learn the basics of handling stained glass and creating a mountain range.

Registration limit: 6

Project: Division 260 Class 11



SHERIDAN CO PROGRESS SHOW

When: June 23, 7:00 am

Where: Sheridan County Fairgrounds

Age: 5+

Register by: Day of

Cost: \$20/head + \$5, \$30/head day of

What: Weigh in at 7:00 am, show at 10:00 am. Youth will observe other showmen and practice the latest in show and fitting techniques with beef, sheep, goats and pigs.



CLOVERBUD SUMMER MAKER DAY

When: June 24, 9:00 am - 3:00 pm

Where: Extension Office in Rushville

Age: 8+

Register by: June 15

Cost: \$20

What: Cloverbuds will experience a variety of activities in Healthy Living, Consumer and Family Science, STEM, and more!

I CORD WORKSHOP

When: July 8, 9:00 am - Noon

Where: Extension Office

Age: 10+

Register by: July 1

Cost: \$10

What: Youth will learn how to use a hand kitting tool, design and create a wreath.

Registration limit: 6

Project: Division 257 Class 13



GENEALOGY WORKSHOP

When: July 8, 2:00 - 4:00 pm

Where: Extension Office

Age: 8+

Register by: July 1

Cost: \$15

What: Youth will learn how to research their family tree, and create the tree into a framed mat.

Registration limit: 6

Project: Division 101 Class 4



LASER CUTTER WORKSHOP

When: July 10, 9:00 - 11:00 am

Where: Extension Office

Age: 12+

Register by: July 1

Cost: \$25

What: Youth that have taken *What it takes to be a babysitter*, will learn the basics of using a laser cutter and create a toy name puzzle.

Registration limit: 5

Project: Division 200 Class 2



HORTICULTURE CONTEST

When: June 7 - June 21

Where: Online

Age: 8+

Cost: Free

What: Provide youth an opportunity to test their knowledge of growing fruits, vegetables, flowers, and ornamental plants. Open to all youth and adults.

Registration: <https://go.unl.edu/hortquiz2024>

2024 Sheridan County 4-H

We are so excited for this summer and hope your children are able to join us at several of our events!

- If you would like additional information, please call 308-327-2312 or email mnelson82@unl.edu
- Youth do not have to be in 4-H to attend workshops. We do encourage joining 4-H to enter projects in the county fair. Enroll at V2.4honline.com
- If you need to cancel a registration, please do so asap, as there will be a waiting list. Canceled workshops will be posted on Facebook, and notification will go out by text/phone call.
- If minimum participation is not reached, we will notify accordingly.
- All workshops fill on a first come, first serve basis.

Registration:

Youth Name: _____

4-H Age (age as of Jan 1, 2024): _____ Grade completed May 2024: _____

Parent/Guardian Name: _____

Phone No: _____ OK to Text? Y/N Email: _____

Allergies: _____ Emergency Contact w/ phone no: _____

I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites or other media pertaining to 4-H: Y/N

CHECK THE BOX(ES) OF THE WORKSHOPS TO REGISTER FOR. ONE REGISTRATION FORM PER PERSON.

- Apr 20 - Horse Riding Test Prep/Western Pleasure (age 8+)..... Register by Apr 15.....Free
- Apr 27 - Horse Testing Level 1 (age 8+)..... Register by Apr 15.....Free
- Jun 1 - Lariat Rope Clock Workshop (age 10+) (limited to 6 participants)..... Register by May 15.....\$10
- Jun 3 - Summer Maker Day (age 8+) <https://go.unl.edu/smdjune3>..... Register by May 15.....\$20
- Jun 5-6 - Tractor Safety Drive Test (age 14+) go.unmc.edu/tractor-safety-training..... Register by May 26
- Jun 10 - Cake Decorating Workshop (age 8+) (limited to 8 participants)..... Register by Jun 1.....\$10
- Jun 12 - Crochet Workshop (age 10+) (limited to 6 participants)..... Register by Jun 1.....\$5
- Jun 12 - Beaded Felt Hat Workshop (age 10+) (limited to 6 participants)..... Register by Jun 1.....\$20
- Jun 14 - Leather Belt Buckle Workshop (age 10+) (limited to 6 participants)..... Register by Jun 1.....\$25
- Jun 17 - Summer Maker Day (age 8+) <https://go.unl.edu/smdjune17>..... Register by Jun 1
- Jun 20 - Barn Quilt Workshop (age 9+) (limited to 15 participants)..... Register by Jun 15.....\$30
- Jun 19 - Rabbit & Chicken Workshop (age 5+)..... Register by Jun 15.....Free
- Jun 21 - Stained Glass Workshop (age 10+) (limited to 6 participants)..... Register by Jun 15.....\$20
- Jun 24 - Cloverbud Maker Day (age 5-7) <https://go.unl.edu/cbsmdjune24>..... Register by Jun 15
- Jul 8 - I-Cord Workshop (age 10+) (limited to 6 participants)..... Register by Jul 1.....\$10
- Jul 8 - Genealogy Workshop (age 8+) (limited to 6 participants)..... Register by Jul 1.....\$15
- Jul 10 - Laser Cutter Workshop (age 12+) (limited to 5 participants)..... Register by Jul 1.....\$25
- Jun 7-21 - Horticulture Contest <https://go.unl.edu/hortquiz2024>..... Register by Jun 7-21

Total= \$ _____

Payable to UNL Extension

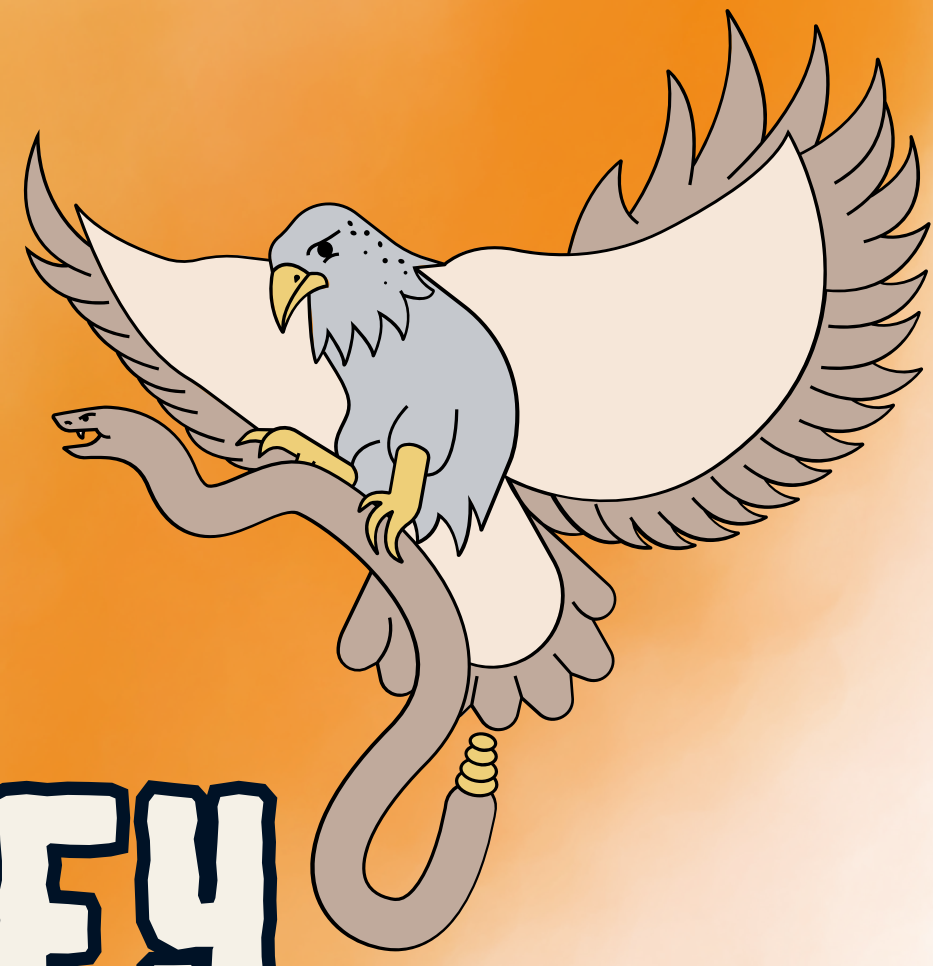


The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination. (c) 2024



WILDERNESS
WONDERS
4-H CAMP

CSI:



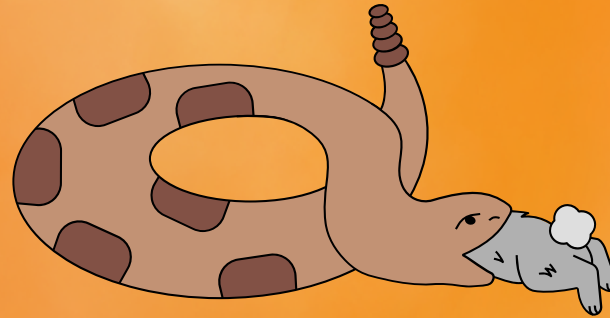
PREDATOR VS. PREY

DAY 1 CAMP - THURSDAY

MAY 23

Youth entering 3rd-5th grade
9:00 AM - 4:00 PM

FEE: \$40



DAY 2 CAMP - FRIDAY

MAY 24

Youth ages 5-7
9:00 AM - 3:00 PM

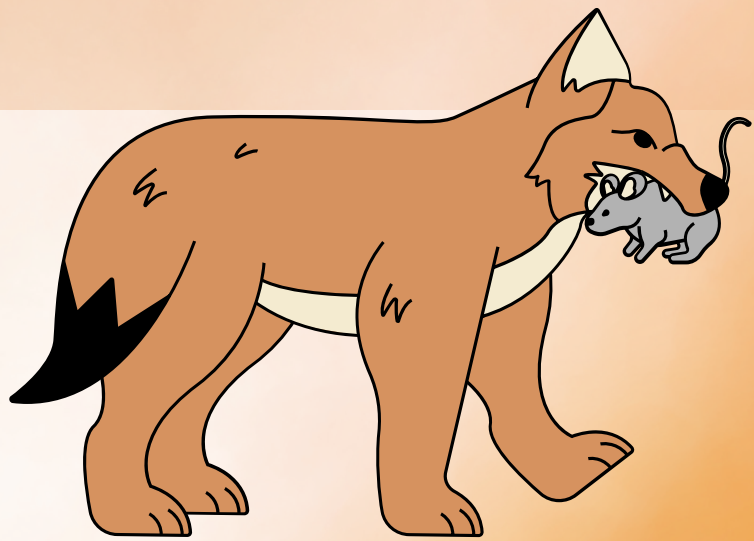
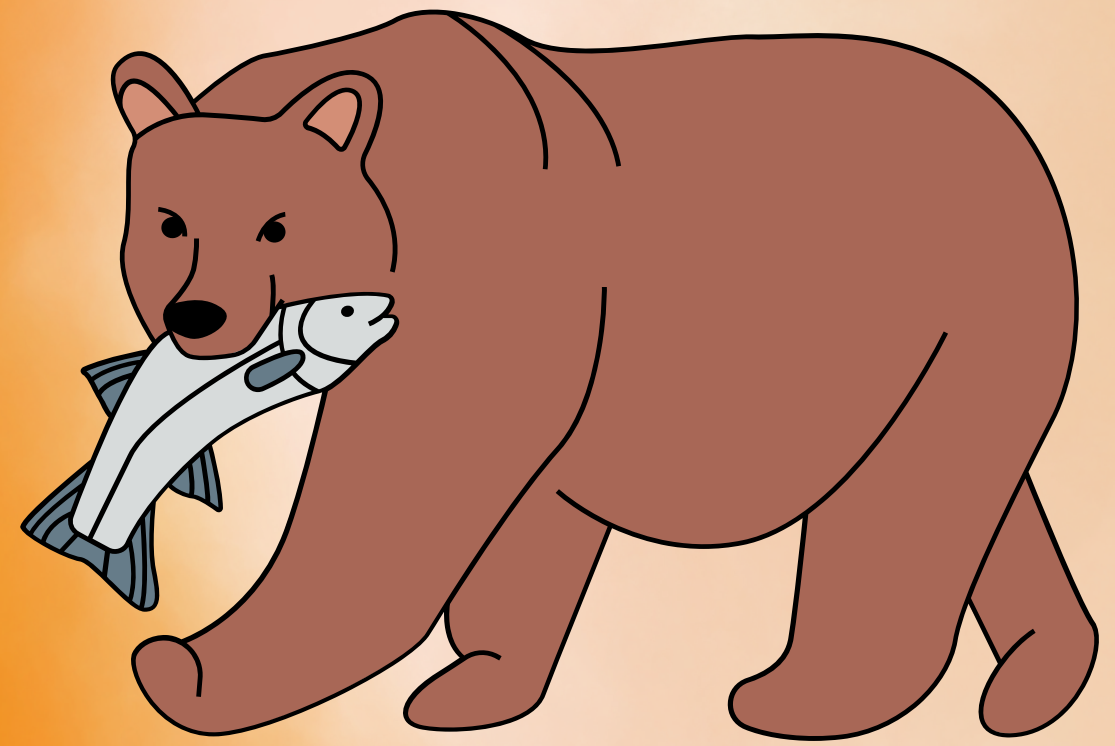
FEE: \$40

CAMP NORWESCA

79 CAMP NORWESCA ROAD, CHADRON NE

Camp fees include facilities, lunch, snacks,
activities & projects, t-shirt & insurance

REGISTRATIONS DUE MAY 3RD
RETURN TO YOUR LOCAL EXTENSION OFFICE



For more information contact:

Dawes County: Kylin Munger, 4-H Asst.

Sheridan County: Marie Nelson, 4-H Asst.

Sioux County: Melissa Mracek, 4-H Educator

Box Butte County: Ashley Fenning, 4-H Asst.

432-3373

327-2312

668-2428

762-5616

kmunger2@unl.edu

marie.nelson@unl.edu

mmracek2@unl.edu

astevens4@unl.edu

The University of Nebraska-Lincoln has a strong interest in protecting the safety of youth in all University-sponsored programs and events, including those offered by Nebraska Extension 4-H Youth Development. Therefore, in 2012, the University of Nebraska-Lincoln implemented a Youth Activity Safety Policy in order to provide a safe, educational and enjoyable activity/program experience for all participants. This policy provides minimum specific guidelines for activities sponsored by the University of Nebraska-Lincoln. The University reserves the right to discontinue an activity if it is found to be in violation of these policies.



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Please see go.unl.edu/non-discrimination. (c) 2023

UNIVERSITY OF
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Lincoln

WILDERNESS WONDERS 4-H CAMP

MAY 23RD

REGISTRATION FORM

MAY 24TH

Please return registration form with **\$40 fee** (payable to UNL Extension) AND **Nebraska 4-H Participant Permission and Health form** (if you are not already an enrolled 4-H member). This can be found on 4-HOnline you can visit this link: boxbutte.unl.edu and download or contact your local 4-H Educator/Assistant for questions. Registration forms & Health forms are due by **May 3, 2024** to: **Your local county Extension Office.**

Dawes County: Kylin Munger, 4-H Asst.

432-3373

kmunger2@unl.edu

Sheridan County: Marie Nelson, 4-H Asst.

327-2312

marie.nelson@unl.edu

Sioux County: Melissa Mracek, 4-H Educator

668-2428

mmracek2@unl.edu

Box Butte County: Ashley Fenning, 4-H Asst.

762-5616

astevens4@unl.edu

Please Circle: MALE / FEMALE Camp Attending (please circle): May 23 May 24

Name: _____

Age as of Jan. 01, 2024: _____

Grade Level for Fall 2024: _____

Mailing Address (address, city/st, zip): _____

Email Address: _____

Phone Number: _____

Emergency Phone

Contact: _____

T-shirt Size: _____

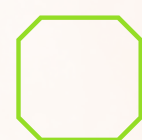
Allergies: _____

Medications: _____

FEES: \$40.00 - Paid Camper fees include facilities, lunch, snacks, activities & projects t-shirt & insurance. Please Note: There will be a \$5 handling charge for all refunds.

ALL PARENTS/GUARDIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING:

Nebraska Extension, Camp Norwesca, or any other associate involved will not be responsible for any accident, injury or loss to campers. The camper agrees to indemnify the camp and any sponsor against any claim or liability for damages caused by her/him.



I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Camper

Signature: _____

Parent/Guardian Signature: _____

Date: _____



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800 S Loofborrow St. | Rushville, NE 69360 | (308) 327-2312

Summer Maker Day

in Gordon



June 3

Gordon City
Auditorium

9 am to 3:30 pm

Cost: \$20

Ages: 8+



Register by May 15th

Contact: Sheridan
County 4-H
308-327-2312 or
Marie Nelson at
mnelson82@unl.edu

UNIVERSITY OF
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Lincoln

Pick from a variety
of projects including
Fishing Lures, Sewing,
Birdbath, etc.

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Jump into Summer June 3 Registration

Youth Name:

4-H Age:

Parent Name:

Phone :

Address:

Email:

T-shirt Size:

Registration is due May 15

Please circle the **3** sessions you are interested in attending.

Flowerpot Birdbath **Cooking**
Fishing Lures **Cactus Nail Key Holder**
Sew Upcycled Feed Bag



Photo Release: I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Participant Signature: _____

Parent/Guardian Signature: _____

Date: _____

800 S Loofborrow St. | Rushville, NE 69360 | (308) 327-2312

Summer Maker Day

in Rushville



June 17

Extension Office
9 am to 3:30 pm

Cost: \$20

Ages: 8+



Register by June 1st

Contact: Sheridan
County 4-H
308-327-2312 or
Marie Nelson at
mnelson82@unl.edu

UNIVERSITY OF
Nebraska
Lincoln

**Pick from a variety
of projects including
Sewing, Pallet Decor,
Woodworking, etc.**

The University of Nebraska does not discriminate based upon any protected status. Please see go.unl.edu/nondiscrimination. (c) 2024



Jump into Summer June 17 Registration

Youth Name:

4-H Age:

Parent Name:

Phone :

Address:

Email:

T-shirt Size:

Registration is due June 1

Please circle the **3** sessions you are interested in attending.

Pallet Decor

Cooking

Camp Fire Chair

Felt Leaf Wreath

Sew Upcycled Feed Bag

Photo Release: I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Participant Signature: _____

Parent/Guardian Signature: _____

Date: _____

Clover Bud Summer Maker Day

For
Age 5-7



**Fun & Creative
Activities**



Monday, June 24

**at Extension Office
9:00 am - 3:00 pm
Cost \$20**

Activities:

- Hot Mess Canvas
- Decorated Candles
- Magnets
- Fun Games
- Music
- Healthy Baking





Jump into Summer June 24 Registration

Youth Name:

4-H Age:

Parent Name:

Phone :

Address:

Email:

T-shirt Size:

Registration is due June 15

Photo Release: I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.

Participant Signature: _____

Parent/Guardian Signature: _____

Date: _____

4-H DESIGN CAMP

JUNE 26-27, 2024



A T C A M P
N O R W E S C A

Create a whole new outfit and accessories
at this fun and engaging camp!!
Participants will enjoy traditional
overnight camping experience while they
sew.

C O S T

\$120

includes meals, lodging, and sewing supplies

A G E S 1 0 - 1 4



4-H DESIGN CAMP

JUNE 26-27, 2024

Date: June 26-27, 2024

Location: Camp Norwesca outside of Chadron, NE

Begins: 9:00 AM MST, June 26, 2024

Runway Show: 3:30 PM MST, June 27, 2024

Cost: \$120

(Families are welcome to attend the runway show!)

Registration

Name _____

Address _____

Telephone _____

Cell Phone _____

Email _____

Measurements _____ **Fill Out Attachment** _____

Favorite Color _____

Parent's Name _____

Choose One (Circle Choice):

ROMPER

SWEATS

Please submit this form with a check made out to University of Nebraska—Lincoln for \$120.00 and send to:

Your local Extension Office

Registrations due by June 3

Items to Pack: Sewing machine, white thread, scissors/seam ripper, swimming suit, sunscreen, bug spray, towel, water shoes (no flip flops), tennis shoes are required for archery, sleeping bag, toiletries .

Males will need to provide an overnight counselor.



4-H HORSE CAMP REGISTRATION FORM

Fort Robinson State Park, June 6-8, 2024

Please return registration form with total fees (payable to UNL Extension) AND Nebraska 4-H Participant Permission and Health Form by **May 10, 2024**, to:
Nebraska Extension Dawes County, 250 Main St., Suite 8, Chadron, NE 69337

Contact:

Melissa Mracek, Extension Educator at (308) 432-3373, mmracek2@unl.edu

Please Circle: Male / Female Youth / Adult

Name: _____ **Years of Attendance:** _____

(Youth only): Age before January 1, 2024 _____ Grade Level for Fall 2024 _____

(Youth only): Are you a 4-H Member? _____ What county? _____

Mailing Address: _____

Email Address: _____ **Telephone Number:** _____

Fees: - Paid camper fees include all activities, insurance, stall for two nights (one horse) at Mare Barn/Stables, craft ticket, Country Cookout, and Country Style Breakfast.

- Youth Camper **\$65**
- Adult Camper **\$65** (participating as an individual)
- Adult Camper **\$55** (participating as a parent/guardian of a paid youth camper)
- T-Shirt Order **In 2024, the Horse Camp committee will provide a shirt for everyone.**

Please see reverse side for more information and to select Size and Quantity

***Additional Horse Stall: \$15/stall/night** (stalls for Wednesday night are not provided. Please reserve your additional night below)

Please circle additional nights and number of stall(s): Wednesday _____

TOTAL FEES: _____ **PLEASE NOTE: There will be a \$5.00 handling charge for all refunds**

****Extra craft tickets and Country Cookout tickets may be purchased for \$15 each; Extra breakfast tickets may be purchased for \$5 each during camp registration/check in. ****

ALL PARENTS/GUARDIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING:

Nebraska Extension, Dawes County, Fort Robinson, or any other associate involved will not be responsible for any accident, injury, or loss to campers, horses, spectators, attendants, or other persons. The camper agrees to indemnify the camp and any sponsor against any claim or liability for damages caused by her/him or his/her animal. **WARNING:** Under Nebraska Law, an equine professional is not liable for an injury to, or death of participant in equine activities resulting from the inherent risks of equine activities pursuant to 25-21.249 to 25-21.253 NRS.

Camper Signature

Parent/Guardian Signature

4-H Horse Camp T-Shirt



Order by May 10

Have a lasting reminder of this
great family experience!

GILDAN

SIZE CHART

MEASUREMENTS IN INCHES
 Length: shoulder seam at collar to bottom hem
 Width: armhole to armhole across chest
 Sleeve Center Back (SCB): center of back down to bottom of sleeve

Classic T-Shirt



| Unisex | XS | S | M | L | XL | 2XL | 3XL | 4XL | 5XL |
|--------|----|-------|----|------|----|------|-------|-------|-------|
| Length | x | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
| Width | x | 18 | 20 | 22 | 24 | 26 | 28 | 30 | 32 |
| SCB | x | 15.63 | 17 | 18.5 | 20 | 21.5 | 22.88 | 24.25 | 25.38 |

| Youth (Age) | XS (6-7) | S (8-9) | M (10-12) | L (14-16) | XL (18-20) |
|----------------|-------------|------------|--------------|--------------|---------------|
| Length | 20.5 | 22 | 23.5 | 25 | 26.5 |
| Width | 16 | 17 | 18 | 19 | 20 |
| SCB | 13.5 | 14.5 | 15.5 | 16.5 | 17.5 |

In 2024, the Horse Camp committee will provide ONE shirt per registration. Please mark your size below. Additional shirts will be \$10 or \$12 for XXL or larger and can be marked below. Please specify numbers of extra shirts.

Youth Sizes: (Qty)

X-Small _____

Small _____

Medium _____

Large _____

X-Large _____

Adult Sizes: (Qty)

Small _____

Medium _____

Large _____

X-Large _____

XXL or _____

Add up your total here and put total on front of registration. Total due for extra shirts \$ _____

T-SHIRT INFORMATION: 50% preshrunk cotton, 50% polyester; DryBlend™ fabric wicks moisture away from the body; Double-needle stitching throughout; Taped shoulder-to-shoulder; Seamless collar; Heat transfer label.

