

May 2023

# Community Clean-up Day



You may have noticed Hawks of all ages out and about in Hay Springs. It was Community Clean Up Day and we were busy sprucing things up all over town.



**GO HAWKS!!**

## From the Counselor's Desk

By Kim Marx

### Seniors ... borrow wisely for college!

Review these tips before you decide how much to borrow in student loans:

Borrow only what you need, even if it's less than the amount offered in your award letter.

Try to use your student loan money *only* for tuition, room and board, books, and fees. Get a part-time job during college to pay other expenses.

Apply for financial aid each year you attend college by completing the [FAFSA](#).

Continue to look for scholarships while you're in college.

Keep track of your student loan debt throughout college at [nslds.ed.gov](https://nslds.ed.gov).

To learn more, read the EducationQuest Blog article: "[Student Loan Refresher](#)" and see the "[Paying for College](#)" section at [EducationQuest.org](https://EducationQuest.org).

### How to prepare for your freshman year of college

Visit the [College Students](#) section at [EducationQuest.org](https://EducationQuest.org) for tips to help you prepare for your freshman year of college. You'll find these topics:

- Achieving academic success
- How to manage your money
- How to select a major

What to expect your freshman year of college

### Juniors... here's your summer to-do list

**Narrow your college choices** to three or four by the time school starts. If you haven't already, [schedule campus visits](#) to your top contenders.

**Become familiar with the [FAFSA](#)** (Free Application for Federal Student Aid). You and your parents can complete this form to apply for college financial aid on or after October 1.

**Update your [Activities Resume](#)** at [EducationQuest.org](https://EducationQuest.org). Include extracurricular activities, honors, awards, and part-time jobs.

### May "To Do" List

#### Seniors

- \_\_\_ Apply for student loans, if necessary.
- \_\_\_ Register for new-student orientation at your college.
- \_\_\_ Start a list of dorm room essentials.
- \_\_\_ Get a summer job to help pay college expenses.

Due to summer lunch program, meetings, and in-service—office hours will vary throughout the summer. Feel free to email [hawk.contact@hshawks.com](mailto:hawk.contact@hshawks.com) or call ahead (308) 638-4434.

## **\$5 Sports Physicals**

**Pre-Physicals for grades 5-11 will be Monday May 1st at 8:30 am. Height, Weight, Blood Pressure and pulse will be done at this time.**

**Physicals for Hay Springs Students will be:**

- **Tuesday, May 2nd—6th-11th grades**

**Bus leaves at 6:15 am SHARP!**

**Health history portion of the physical form and the parent signature MUST be completed and returned to the office by Monday, May 1st**

**STUDENTS INTERESTED IN PARTICIPATING IN ACTIVITIES NEXT YEAR ARE REQUIRED TO HAVE A PHYSICAL**

## **Student Check-Out Procedures**

Each student grades K-12 will receive a check-out slip. Outstanding obligations will be added to the students check-out slip by the corresponding sponsor, librarian, teacher, etc; therefore the office will not be able to tell you what your child owes.

- Each classroom teacher will collect book fines for damaged books.
- The Librarian will collect payment for lost or damaged library books.
- Mrs. Kudrna will collect payment for missing uniforms, sports equipment, etc.
- Adriene will collect Hot Lunch money.
- Mr. Reimann will collect Technology repair fees

Each fee must be paid separately to the appropriate person/department before your child will be signed out!

### ***Mandatory Summer School***

June 5 —June 29

Students not scoring proficient on assessments, those failing a class, and/or based on teacher recommendation will be required to attend.

Parents of students required to attend will be receiving a letter in the mail from Mrs. Marx.

**Senior transcripts and 2nd  
semester report cards will be  
available in the  
office on June 1st.**



# FBLA

by Mrs. Sommerville

On Monday, April 3rd the Hay Springs FBLA (Future Business Leaders of America) Chapter attended the state conference in Kearney. We had a great time competing in many different business competitions, with over 1,900 students registered. Aside from the competitions students also attended business sessions and learned a lot about leadership, how to begin your career, how to brand yourself for job searches, the importance of building communication skills, and the process of developing ethical decisions.

Our chapter had great success at this year's competition. We have 2 National Qualifiers and a few more may get the opportunity to compete nationally as well because they placed in the top 7% giving them Honorable Mention slots. Students are only allowed to compete in one individual event and one team event at Nationals.

Hay Springs Results:



Agri-business(201 students): Abigail Russell – 8th Place, Jett Rasmussen – HM 13th Place

Business Communications(203 students ): Mason Marcy – HM 9th place

Computer Applications(59 students): Lillian Dorshorst – 5th Place Mason Marcy – 14 th

Introduction to Business Communications (373 students): Lillian Dorshorst – HM 15th Place

Insurance & Risk Management – Alexa Tonjes 16 th

Introduction to Information Technology(179 students ): Lillian Dorshorst – 3rd Place National Qualifier

Introduction to Parliamentary Procedure Julia Russell – 17 th

Marketing (53 students): Jett Rasmussen – 1st Place National Qualifier

Personal Finance (421 students): Mason Marcy – HM 18th



## Finance Challenge

By Mrs. Sommerville

Hay Springs had a team competing in the Nebraska Personal Finance Challenge. Our team ranked 2<sup>nd</sup> in the Western Nebraska Region and 5<sup>th</sup> overall in the state. That sealed our seat to compete in the regional finals on April 14<sup>th</sup> in Kearney. Our team had to create a financial plan for a fictitious family. They have 4 hours to come up with a presentation which was then given and judged by professionals in the industry. Our team competed against 6 teams in our region. The boys competed were Gage Mintken, Kaden Langford, and Jett Rasmussen.



## Music Notes

By Raine Varvel

Hay Springs had an amazing day in Alliance at District Music Contest on Wednesday, April 19<sup>th</sup>. Here are the results of the students' performances. I=Superior; II=Excellent (ratings can go to a V). If you see these students, congratulate them on their performances!

I-Vocal Quartet-Women's choir  
 II-Vocal Trio #1-Men's Choir  
 I-Vocal Trio #2-Sam, Emily & Kaden  
 I-Noah Kelly-Baritone Solo  
 I-Abigail Nelson-Trumpet Solo  
 II-Julia, Mya, Noah & Hunter  
 I-Abby N, Jaelyn, Kaylee  
 I-Bo Thies- Snare Drum Solo  
 I-Cooper, Parker, Mason  
 I-Dylan Young-Bari Sax Solo  
 I-Gabrielle Twarling-Clarinet Solo  
 I-Abigail Russell-Flute Solo  
 I-Mason Albrecht-Tenor Sax Solo  
 II-Vocal Duet #1 Kaden & Wes  
 I-Vocal Duet #2 Sam & Emily (Outstanding Performance honorable mention)  
 II-Vocal Duet #3 Emily & Kaden  
 I-Wesley Jacobs-Vocal Solo  
 I-Kaden Langford-Vocal Solo  
 I-Adrianna Haffner-Vocal Solo  
 I-Emily Nelson-Vocal Solo  
 I-Samantha Toof -Vocal Solo  
 I-Jazz Band  
 I-Concert Band  
 I-Mixed Choir





## 2023 ML/HS Awards

The 6th-12th grade academic/athletic awards will be May 11th. The awards program will begin promptly at 6:30 pm in the Old Auditorium.

## 2023 Academic Elementary Awards

KG through 5th grade Academic Awards will be May 23rd after Elementary Track and Field Day.

### ***Kindergarten Round-up and Preschool Open house will be May 10, 2023***

Incoming Kindergarten students will join Mrs. Meeks from 3:00-4:00.

A parent question and answer period will follow.

Preschool open house will be held from 4:-4:30

#### **Kindergarten students need to be 5 before July 31, 2023**

Kindergarten Entry Forms: Copy of Certified Birth Certificate, Copy of Social Security card, current eye exam, current Kindergarten physical and updated immunizations.

#### **Preschool students need to be 3 before July 31, 2023**

Preschool Entry Forms: Current immunizations and Copy of Certified Birth Certificate





# FFA

By Coach Ginkens

On March 29-31, 2023 Hay Springs FFA Members traveled to Lincoln to compete in the 95th annual Nebraska State FFA Convention. Thirty-eight students competed in twelve various team contests and six different individual contests. It was a successful year overall at the State Convention. Braydon Binger won 1st in the Diversified Livestock Proficiency Award area and received 2nd in both the Diversified Ag area and Diversified Crop area. Colter Meeks won 1st in the Equine Science Entrepreneurship Award area. Emily Nelson was selected to sing in the State Choir and did exceptionally well. Braydon and Ava were recognized for their participation in the Nebraska FFA Foundation student testimonials. Braydon was also a Star Finalist in the Ag Placement area. Braydon Binger, Colter Meeks, Gus Scott, James Scherbarth, and Jett Rasmussen received their State FFA Degrees, which is the highest degree in FFA that one can get while in High School. Hay Springs FFA came home with the 7th place teams in the state in Farm Business Management and Agronomy too. Julia Russell and the Conduct of Chapter Meetings team which consisted of Evan Smith, Eli Scott, Kya Binger, Aubry Anderson, Reese Varvel, and Tailyn Starke received a Silver Medal. Many other teams and students ribboned as well. Not just the Chapter or the school but the community should be very proud as Braydon was selected as one of the 2023-2024 Vice Presidents for the Nebraska State Officer team.



## NOTICE OF MEETINGS

### SPED MEETING

On May 8, 2023, at 3:30 pm, a meeting conducted by Sheridan County School District #3 will take place in the school cafeteria. The purpose of the meeting will be to provide an opportunity for parents and representatives of nonpublic schools to participate in the development of a plan for providing special education services to children with disabilities who attend nonpublic schools and home schools which are within the Sheridan County School District #3 for the 2019-2020 school year. If you have further questions pertaining to this meeting, please contact the office at (308) 638-4434.

### TITLE VII MEETING

On May 8, 2023, at 4:00 pm, a meeting conducted by Sheridan County School District #3 will take place in the cafeteria. The purpose of the meeting will be to provide an opportunity for parents and representatives of Title VII students to participate in the development of a plan for services within the Sheridan County School District #3 for the 2019-2020 school year. If you have further questions pertaining to this meeting, please contact the office at (308) 638-4434.



**The summer lunch program will continue this summer (2023). Kids PK-18 eat free. Adult meals are \$3.65 each. The first day will be June 5th.**

**We hope to see you there.**



# Preschool Graduation

*We've learned our ABC's and 1,2,3's ...*

*to tie our shoes and when to say "please." It's time to move on, we've had lots of fun, but look out kindergarten ...HERE WE COME!*

*Ice Cream Social and Presentation of Diplomas to preschoolers entering Kindergarten only. Thursday, May 18th 6:00 pm HSPS Cafeteria*

*The 2022-2023 Preschool class is graduating!*



# 2023 Senior Graduation

*On Saturday, May 13<sup>th</sup> shortly after 2 pm, the Class of 2023 will cross the stage and receive their diplomas.*

*Class Colors: Green and White with Old Gold*

*Class Motto: "Don't judge each day by the harvest you reap but by the seeds that you plant." - Robert Louis Stevenson*

*Class Flower: Black Rose with Gold Glitter*

*Class Song: Good Times Go By Too Fast, by Dylan Scott*

*Congratulations*



**Track and Field day 2023**

**May 23rd Tuesday 8:30-2:30**

Time	<u>Pre-School and Kindergarten through 6<sup>th</sup> graders</u>
8:05	Dismiss all to the football field stands
8:30	Opening: Pledge and Guidelines
8:45	<b>Races</b> begin- ALL students will do all the races; Girls then the Boys for all races
8:50	1 lap race- Groups 1; 2; and 3
9:10	50 yard- half field –Groups 3; 4; Kindergarten; and then Pre-School
9:30	100 yard- full field – All groups- 1; 2; 3; 4; Kindergarten ; and then Pre-School
9:50	Shoe Kick- group 4, Kindergarten, and Pre-School only W/ Mrs. Olson
10:30	Field Events begin – All students will participate in ALL field events
11:30-12:25	LUNCH FOR ALL - Let the lunchroom know if you need a lunch
12:30-2:00	Finish up field events / clean up while results are being tallied
	Awards will take place in Lister- ALL students will attend
2:15	Awards begin- Kindergarten participation awards
	1 <sup>st</sup> – 2 <sup>nd</sup> – 3 <sup>rd</sup> place awarded and popsicles
	Elementary AWARDS

# FFA Labor Auction and Banquet

Selling Hay Springs FFA members for labor and recognizing their successes during the 2022-2023 year!  
Location Hay Springs Public Schools Auditorium



**Thursday, May 4, 2023**

Labor Auction at 5:45 pm

Banquet at 6:20 pm

Opening Ceremonies at 7:00 pm

The Labor Auction is one of the main funding sources of the Hay Springs FFA Chapter throughout the year. Students involved in FFA have the opportunity to participate in local, state, and national contests, as well as career development events, leadership seminars, national conventions

and workshops.

The Hay Springs FFA Chapter is dedicated to making a positive difference in the lives of students by developing their potential for ***premier leadership, personal growth, and career success*** through agricultural education.

Please plan to attend the labor auction and support the Hay Springs FFA Chapter and the youth of our area. Members who will sell are listed below.

## Seniors

Braydon Binger  
Colter Meeks  
Emily Nelson  
Gus Scott  
Hally Johnson  
James Scherbarth  
Jett Rasmussen  
Mia Skinner  
Molly Spicer  
Toby Scherbarth  
Wesley Jacobs

## Juniors

Abby Nelson  
Abbey Russell  
Adrianna Haffner  
Alexa Tonjes  
Ava McKillip  
Brooke Winter  
Gabby Twarling  
Hayden Boles  
Jarhett Anderson  
Jordyn Anderson  
Noah Kelly  
Taden Tobiasson

## Sophomores

Cutter Scott  
Dylan Raymer  
Dylan Young  
Hunter McDonald  
Jaelyn Rasmussen  
Josie Kelly  
Kaylee Kaiser  
Talan Smith

## Freshmen

Andi Twarling  
Bo Thies  
Cooper Meeks  
Heidyn Johnson  
Julia Russell  
Keri Ashley  
Larry Neslon  
Mason Albrecht  
Mya Turnman  
Parker Wellnitz

## Eighth Grade

Aubry Anderson  
Adeline Fredrickson  
Alaina Raymer  
Eli Scott  
Evan Smith  
Reese Varvel  
Riley Johnson  
Tailyn Starke  
Tripp Buettner  
Westin Boles



Buyers will receive the members for an 8-hour timeframe and will need to provide lunch for the workers. Buyers may need to provide transportation to and from the worksite for younger members.





Health and Wellness  
Together we can do more!

Western Community Health Resources

Chadron Community Hospital Corporation

## **Western Community Health Resources**

300 Shelton St

Chadron, NE 69337

(800) 717-1231 or (308) 432-8979



Dear Parents,

Western Community Health Resources would like to provide you with this reminder that it is time to update vaccinations for students entering Kindergarten, 7<sup>th</sup> grade, also 11<sup>th</sup> and 12<sup>th</sup> grades. WCHR is offering a vaccination clinic in Hay Springs at the Lister-Sage gym on the morning of May 5<sup>th</sup> from 9:00 am to 11:30 am. We will be able to review your student's current vaccine record and offer any vaccines they may need.

Please refer to the attached form for vaccinations that are; "required/recommended" for the appropriate grade your student will be entering this next school year. Also included is the "proxy" form which you may fill out and return to the school which will allow WCHR to provide the vaccinations, approved by YOU, the parent, IF you are unable to attend event with your student. WCHR will then mail out updated vaccine records.

The summer will be here soon. Agendas may consist of individual or team camps, vacations, and family reunions. All potential activities that increase your child's exposure to viruses and bacteria. If you will be unable to make the clinic on May 5<sup>th</sup>, WCHR in Chadron offers 2 regular clinics each month on the 1<sup>st</sup> and 4<sup>th</sup> Tuesdays from 2pm to 6pm. You can call and schedule an appointment if that would work better. PLEASE remember to bring your most current insurance card to your appointment.

Feel free to call us with any questions or concerns you may have. If your child has received vaccines from another provider, let us know and we will be glad to update their record in Nebraska State data base. The Nesiis system is the data base used by all state school districts.

Have a great Summer Break.

Stephani Pelton, LPN

Western Community Health Resources Immunization Clinic Manager

## VACCINE DOCUMENTATION/CONSENT FORM

I have been given the information/access\*\*\* to review the Vaccine Information Statement(s) (VIS) checked below. I have had the chance to read, or have explained to me by the medical personal/agency, and understand the information in the VIS(s). I ask that the vaccine(s) checked below be given to the person named below for whom I am authorized to make this request. I consent to inclusion of this Immunization data in the Nebraska State Immunization Information System (NESIIS) on behalf of the person names below.

DT      DTaP      Tdap      Td      HepA      HepB      Hib      HPV      Influenza      Meningococcal  
 MMR      PCV13      PPV23      Polio/IPV      Rotavirus      Varicella      Other \_\_\_\_\_

Signature of Patient or Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name of Primary Care Physician: \_\_\_\_\_

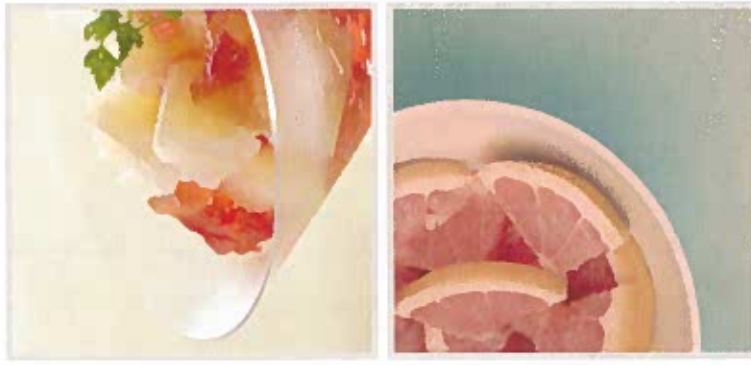
PATIENT INFORMATION				
Patient's Last Name:	Patient's First Name:	Phone Number:	Age:	Birth Date:
Street Address:	City:	County:	State:	Zip Code:
Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> YES <input type="checkbox"/> NO	Race: (Select one or more)			
Gender:  <input type="checkbox"/> Male <input type="checkbox"/> Female	<input type="checkbox"/> AS-Asian/Pacific Islander/Other <input type="checkbox"/> HA-Hawaiian <input type="checkbox"/> BL-Black or African American <input type="checkbox"/> IN-Native American/Alaska Native <input type="checkbox"/> CA-Caucasian/Mexican/Puerto Rican			
PATIENT ELIGIBILITY				
<input type="checkbox"/> Medicaid	<input type="checkbox"/> No health insurance	<input type="checkbox"/> Underinsured*	<input type="checkbox"/> Native Am/Alaska Native	<input type="checkbox"/> Fully Insured

\*Underinsured children: insurance does not cover immunizations. Eligible through VFC program if vaccinated at a FQHC, RHC, or delegated county health department.

IMMUNIZATION SCREENING QUESTIONNAIRE	
1. Is the patient to be vaccinated currently sick or experiencing a high fever?	__yes__ no
2. Does the patient have allergies to medications, food, a vaccine component, or latex?	__yes__ no
3. Has the patient has a serious reaction to a vaccine in the past?	__yes__ no
4. Has the patient had a health problem with a lung, heart, kidney, or metabolic disease (e.g. diabetes), asthma, or a blood disorder? Is he/she on long-term aspirin therapy?	__yes__ no
5. If the patient to be vaccinated is between the ages of 2 and 4 years, has a healthcare provider told you that the child had wheezing or asthma in the past 12 months?	__yes__ no
6. If the patient is a baby, have you ever been told he or she has had intussusceptions?	__yes__ no
7. Has the patient, a sibling, or parent had a seizure; has the child had brain or nervous system problems?	__yes__ no
8. Does the patient have cancer, leukemia, HIV/AIDS, or any other immune system problem?	__yes__ no
9. In the past 3 months, has the patient taken medication that weaken their immune system, such as cortisone, prednisone, other steroids, or anticancer drugs, or had radiation treatments?	__yes__ no
10. In the past year, has the patient received a transfusion of blood or blood products, or been given immune (gamma) globulin or an antiviral drug?	__yes__ no
11. Is the patient pregnant or is there a chance she could become pregnant during the next month?	__yes__ no
12. Has the patient received vaccinations in the past 4 weeks?	__yes__ no

\*\*\*website for VIS sheets: [www.cdc.gov/vaccines/index.html](http://www.cdc.gov/vaccines/index.html)

# MAY 2023



Hay Springs School Cafeteria. Breakfast is always served with choice of Fruit, Yogurt and Granola. Lunch salad bar is served with a mixed lettuce salad, 2 Fruits, and 3 Other items that change daily.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Menus are subject to change.	1 Omelets, Toast, Potato Triangles Orange Chicken, Rice, Peas, Fortune Cookie	2 Pancake on a stick Chicken Fajitas, Corn, Black Beans	3 Biscuits and Gravy Chicken Tenders, Sweet Potato Fries, Green Beans	4 Pancakes and Sausage Pulled Pork Sandwiches, Baked Beans	5	6
7	8 French Toast Sticks Dino Nuggets, Smiley Fries, Roll	9 Biscuits, Sausage Patty, Cheese Beef Tacos, Corn, Black Beans	10 Doughnuts Grilled Chicken Breast, Rice, Peas	11 Pancakes BTS Burgers, Baked Beans, Chips	12	13
14	15 Biscuits and Gravy Fried Chicken, Mashed Potatoes, corn, Roll	16 Omelets, Breakfast Potatoes, English Muffins Nachos, Black Beans, Corn	17 Breakfast Pizza, Pizza, Green Beans, Apple Crisp	18 Muffins Pork Sandwich, Green Beans	19	20
21	22 Omelets, Toast Corn Dogs, French Fries	23 Doughnuts, Hamburgers, Hot Dogs, Baked Beans	24 French Toast Tornadoes Turkey, Swiss, Hoagies, Chips, Apple, to go	25 Have a wonderful summer!!	26	27
28	29	30	31			
NOTES: Choice of 1% White Milk, 1% Chocolate or Skim Strawberry Milk served daily. Alternate Lunch choices are Peanut Butter and Jelly Sandwich (Mon, Tue, Wed) and Yogurt (Thursday). choice of Chef Salad is available Daily. Menu subject to change without notice.						