

OUTWIT • OUTPLAY

# SURVIVOR

WILDERNESS WONDERS

4-H DAY CAMPS

OUTLAST

TM

## DAY 1 CAMP

**JUNE 2ND**

**YOUTH ENTERING 3RD-5TH GRADE**

**9:00 AM - 5:00 PM**

**FEE: \$40**

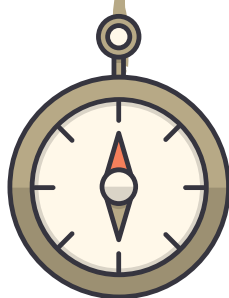
## DAY 2 CAMP

**JUNE 3RD**

**YOUTH AGES 5-7**

**9:00 AM - 2:00 PM**

**FEE: \$30**



### CAMP NORWESCA

79 Camp Norwesca RD

Chadron, NE 69337

**Camp fees include lunch, snacks, activities, crafts, t-shirt & insurance.**

**For more information contact:**

**Dawes County: Tessa Reece**

**432-3373**

**tessa.reece@unl.edu**

**Sheridan County: Marie Nelson**

**327-2312**

**mnelson82@unl.edu**

**Sioux County: Melissa Mracek**

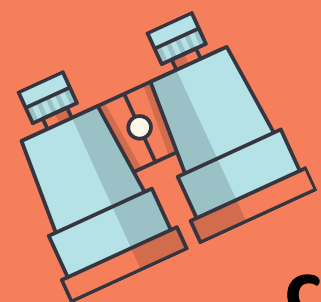
**668-2428**

**mmracek2@unl.edu**

**Box Butte County: Ashley Fenning**

**762-5616**

**astevens4@unl.edu**



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# WILDERNESS WONDERS CAMP REGISTRATION FORM

## CAMP NORWESCA, CHADRON, NE

## JUNE 2ND OR 3RD, 2021

Please return registration form with **\$40 OR \$30 fee** (payable to UNL Extension) AND **Nebraska 4-H Participant Permission and Health form** (can be found on 4-HOnline, or visit this link: [boxbutte.unl.edu](http://boxbutte.unl.edu) If you have questions please email your 4-H Educator/Assistant. Registration forms & Health forms are due by **May 14, 2021** to:

Nebraska Extension Box Butte County, 415 Black Hills Ave, Alliance, NE 69301.

Current Health Panhandle Public Health and Nebraska Extension protocols will be followed.

<b>Dawes County: Tessa Reece, 4-H Asst.</b>	<b>432-3373</b>	<b>tessa.reece@unl.edu</b>
<b>Sheridan County: Marie Nelson, 4-H Asst.</b>	<b>327-2312</b>	<b>mnelson82@unl.edu</b>
<b>Sioux County: Melissa Mracek, 4-H Educator</b>	<b>668-2428</b>	<b>mmracek2@unl.edu</b>
<b>Box Butte County: Ashley Fenning, 4-H Asst.</b>	<b>762-5616</b>	<b>astevens4@unl.edu</b>

Please Circle:            MALE   /   FEMALE            Camp Attending (please circle):    JUNE 2            JUNE 3

Name: \_\_\_\_\_

Age as of Jan. 01, 2021: \_\_\_\_\_            Grade Level for Fall 2021: \_\_\_\_\_

Mailing Address (address, city/st, zip): \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_            Emergency Phone Contact: \_\_\_\_\_

T-shirt Size: \_\_\_\_\_

Allergies: \_\_\_\_\_  
\_\_\_\_\_

Medications: \_\_\_\_\_

**FEES: \$40.00 OR \$30.00** - Paid Camper fees include lunch, snacks, activities, crafts, t-shirt & insurance. Please Note: There will be a \$5 handling charge for all refunds.

### ALL PARENTS/GUARDIANS MUST READ, COMPLETE AND SIGN THE FOLLOWING:

Nebraska Extension, Camp Norwesca, or any other associate involved will not be responsible for any accident, injury or loss to campers. The camper agrees to indemnify the camp and any sponsor against any claim or liability for damages caused by her/him.

I give permission to use my child's name/photograph in publications, ads, news articles, videos, websites, or other electronic media pertaining to 4-H.



Camper Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_



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